MINUTES

JOINT LAGOON COMMITTEE

REGULAR MEETING OF THE JOINT LAGOON COMMITTEE

Sandy Beach Community Hall Highway 642 November 6th, 2018 @ 6.00 P.M.

IN ATTENDANCE Committee

Michael Harney (Chairman & Deputy Mayor Sandy Beach)

Gordon Drybrough (Mayor Sandy Beach) Denise Lambert (Councillor Sandy Beach) GlenUsselman(Mayor Sunrise Beach)

Jackie Tremblay (Deputy Mayor Sunrise Beach)

Vera Beck(regrets) Emily House(regrets)

Lagoon Manager

Trevor Gardner (regrets)

Administration (recording ONLY)

Wendy Wildman(regrets) Susan Dales(regrets) Rudolf Liebenberg

1.0 CALL TO ORDER Michael Harney called the meeting to order at 6.11 P.M.

2.0 ACCEPTANCE MOVED by Jackie Tremblay that the Agenda be approved as

amended and presented.

OF AGENDA

Res. # 30 – 18

Additions:

- i. 6C Population figures for Villages and letter;
- ii. 6D Approximate cost Darwell Lagoon Transmission Line for Villages;
- iii. 6E Start Collaborative Agreement;
- iv. 6F Confirmation letter of this body by Dec 15th;
- v. 8A Engineers Meeting:

3.0 MINUTES JULY25th, 2018

Res. # 31 – 18 MOVED by Jackie Tremblay that the minutes of the July 25th, 2018

meeting be accepted as presented. CARRIED

6.0 BUSINESS ARISING

A. <u>ENGINEER NEXT STEPS - OPTIONS 1 to 3 - OCTOBER 4, 2018</u>

(email)

Res. # 32 – 18 MOVED by Gordon Drybrough that the Joint Lagoon Committee proceed

with *updated option 1* (October 4, 2018 email) and continue with soil testing and reports up to \$20,000 and it be assigned to the appropriate budget item and one third of the cost be deferred to Sunrise Beach.

CARRIED

CARRIED

B. ATB FINANCIAL STATEMENT (September 2018)

Res. # 33 – 18 MOVED by Jackie Tremblay that the ATB September 2018 financial

statement as presented in written format be accepted as information.

CARRIED

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C. POPULATION FIGURES

Res. # 34 - 18

MOVED by Jackie Tremblay that the permanent resident population figures as presented in verbal format by the Chairman (derived from the November 5th, 2018 meeting at Lac Ste. Anne County and presented by Stantec) are accepted as accurate/acceptable: 5 November 2018 - 279 for Sandy Beach and 135 for Sunrise Beach and a 1.4% increase yearly rise to 2043, and be confirmed as such in writing when requested to do so by Stantec.

D. <u>APPROXIMATE VILLAGE COST - DARWELL REGIONAL LINE</u>

Res. # 35 - 18

MOVED by Gordon Drybrough that the proportional operational cost of \$12 million(90% funding) for the Darwell Regional Sewer Line for the two Villages as presented in verbal format by the Chairman (from Stantec Nov 5th presentation) be accepted as information: this cost include all administration and future connections, equipment maintenance and no debt limits; obligational costs like road maintenance and lagoon manager fees are excluded at the November 5th meeting.

CARRIED

E. COLLABORATIVE AGREEMENT

Res. # 36 - 18

MOVED by Glen Usselman that the Joint Lagoon Committee collaborative agreement be tabled until such time as more information is available on cost and liability.

CARRIED

F. CONFIRMATION LETTER

Res. # 37 - 18

MOVED by Denise Lambert that the confirmation letter be sent or confirmed when requested to do so, by December 15th 2018. CARRIED

8.0 <u>NEW BUSINESS</u>

A.

ENGINEERS MEETING - NOVEMBER 21st, 2018

Res. # 38 - 18

MOVED by Gordon Drybrough that the Chairman, Michael Harney and Glen Usselman attend the informational meeting with Morrison Hershfield (their office) on November 21st, 2018 (noon) to discuss the future of the lagoon in relation to the proposed Darwell Regional Sewer Transmission Line.

9.0

LAGOON MANAGER REPORT- NOVEMBER 6th, 2018

Res. # 39 - 18

MOVED by Gordon Drybrough that the Lagoon Manager Report be tabled until such time as the next meeting or be submitted in electronic format and distributed to the whole Committee.

CARRIED

11.0

NEXT MEETING

May 30th 2019 @ 6:00 P.M Summer Village of Sandy Beach Community Hall, Highway 642.

ADJOURNMENT

Res. # 40 - 18

MOVED by Michael Harney being that the Agenda matters had been concluded the meeting be adjourned.

CARRIED

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The meeting was adjourned at 7:22 PM by Chairman Michael Harney.

These minutes approved this the 30th day of May, 2019.

Chairman
Recording Administrator